

# NORTHERN RAILWAY

Principal Chief Electrical Engineer/Project, Northern Railway, Ambala Cantt.

## OPEN E-TENDER NOTICE

**Tender Notice No. NR/Proj/UMB/Advt./12**

**Date 01.09.2025**

Principal Chief Electrical Engineer/ Project, Ambala Cantt. for & on behalf of the President of India invites **OPEN E-TENDER** on web site **www.ireps.gov.in** for the following works. Tenderer may submit their original/revised offer up to prescribed closing time & date. No tender will be accepted manually.

**Tender No. NR-Proj-UMB-25001C**

**Name of Work:** - "Design, Supply, Erection, Testing and Commissioning of feeder work for Upgradation of existing 1x25 KV Electric Traction System into 2x25 K V Electric Traction System in between Sanhewal - Jalandhar - Amritsar section of Firozpur Division of Northern Railway (164 RKM/328 TKM)"

App. Cost (Rs.)	Bid Security (Rs.)	Completion Period (Months)	Cost of Tender Document (Rs.)	Date of Closing	Date of Opening	Pre-Bid Conference
103.4 Cr.	5320500/-	24	Nil	26.09.2025 at 15:00 hrs	26.09.2025 at 15:30 hrs	Yes
Bidding System	Bidding Type	Auto Elimination Rule Applicable	Initial Cooling off period (HH:MM)	Minimum Decrement (%)	Subsequent Cooling Off Period (HH:MM)	
Two Packet System	Two Stage Reverse Auction	Yes	04:00	0.2	00:20	

**Similar nature of work:** "Design, supply, erection, testing and commissioning of 50 Hz, single phase 25 KV AC OHE or 2X25 KV OHE Work". Tender documents are available on Railway website i.e. **www.ireps.gov.in** and the same can be downloaded from there. Earnest Money deposit (EMD) and Tender document cost (TDC) in respect of e-tendering will only be accepted through net banking and payment gateway only. Details of bank account number and technical details have been provided for in the software (IREPS) to which prospective registered renderers will have access at the time of tendering.

**Note:-** Technical and Financial Eligibility and all other terms & conditions, may be seen in Tender document and downloaded from Railway website i.e. **www.ireps.gov.in**.

**2646/25**

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